



OFFICIAL ENTRY FORM

11th Memorial Amateur Championship

May 24, 25, and 26, 2008

Played on the nationally acclaimed
ANCIL HOFFMAN GOLF COURSE
Carmichael, California

NCGA 250 POINTS TOURNAMENT
\$750.00 Prize Certificate for CHAMPION

CONDITIONS OF PLAY: Any person whose entry is accepted shall be subject to the rules and conditions of play set forth by the Tournament Director, John Rochelle.

ELIGIBILITY: Any person is eligible with a USGA Handicap Index not exceeding 1.7 at the time of acceptance in the tournament and who meets all the other eligibility requirements for this event.

ENTRY FEE: The entry fee for this tournament is \$200.00 (two hundred dollars). This fee includes green fees for all players during the weekend qualifying and for those that make the Sunday cut.

CANCELLATION POLICY: Any accepted entry may be cancelled providing actual notice is given to the Tournament Director, John Rochelle, 3101 Marlynn Street, Carmichael, California 95608 prior to May 12, 2008.

FORMAT: The field will be limited to the first 144 qualifying entries. The tournament shall be a 54-hole scratch-stroke play event. There will be a 36-hole cut. In the event of a tie for the championship after 54 holes, a three-hole playoff on holes #9, #10, and #18 will be played to determine the winner.

PRIZES: Champion: \$750.00 merchandise certificate and trophy. Remaining awards and trophies will be determined later.

PRIOR CHAMPIONS

1998 Bob Niger ♦ 1999 Scott Watson ♦ 2000, 2001, 2002 Jim Wilson ♦ 2003 Jeff Hoffman ♦ 2004 Eric Losh ♦ 2005 Aaron Goldberg ♦ 2006 Joe Molton

♦ 2007 Champion ♦

Randal Cross

Email address: memorialamateur@comcast.net ♦ Telephone: (916) 769-4444 ♦ http://www.memorialamateur.com

(cut along dotted line)

Send entry form to:

John Rochelle, 3101 Marlynn Street, Carmichael, California 95608



Make checks payable to "Memorial Amateur"

Please Print and Answer All Blank Spaces LEGIBLY

PLAYER'S NAME HOME CLUB

ADDRESS HOME PHONE # ()

CITY & ZIP CODE WORK PHONE # ()

EMAIL ADDRESS: DATE OF BIRTH / /

2008 USGA HDCP INDEX MONTH GHIN#

STATE ASSOCIATION COLLEGE OR UNIVERSITY

SAT SUN REC DEP #